

## ISSUE SLIP STAPLE AREA (for additional cross references)

| POSITION                         | INITIALS | ID NO. | DATE     |
|----------------------------------|----------|--------|----------|
| <b>FEE DETERMINATION</b>         | E.H.     |        | 06-27-01 |
| <b>O.I.P.E. CLASSIFIER</b>       |          | 21     | 7/8/01   |
| <b>FORMALITY REVIEW</b>          | MJ       | JGIA   | 08/14/01 |
| <b>RESPONSE FORMALITY REVIEW</b> |          |        |          |
|                                  |          |        |          |
|                                  |          |        |          |

## INDEX OF CLAIMS

✓ ..... Rejected N ..... Non-elected  
 = ..... Allowed I ..... Interference  
 - (Through numeral)... Canceled A ..... Appeal  
 ÷ ..... Restricted O ..... Objected

| Claim    | Date |
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| Final    |      |
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| Claim    | Date |
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BEST AVAILABLE COPY

If more than 150 claims or 10 actions  
staple additional sheet here

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1/25/01